

LANGUAGE

GEORGIAN

MS. NO.

40

SUBJECT

LITURGICAL (IADGARA)

DIMENSIONS

15.5 x 12 cm.

FOLIOS

254

MATERIAL

PARCHMENT

DATE

ca. Xc.

MAR. 28, 1950















Handwritten text in a cursive script, likely a medieval manuscript. The text is arranged in several lines, with some lines starting with large initial letters. The script is dense and difficult to decipher due to its cursive nature and the age of the document. The text appears to be a list or a series of entries, possibly related to a legal or administrative document.

Handwritten text in a cursive script, likely a medieval manuscript. The text is arranged in several lines, with some lines starting with large initial letters. The script is dense and difficult to decipher due to its cursive nature and the age of the document. The text appears to be a list or a series of entries, possibly related to a legal or administrative document. There are some faint markings and possibly a small number '5' at the top right of the page.













Handwritten text in a medieval script, likely a liturgical or biblical manuscript. The text is arranged in several lines, with some initial letters in red ink (rubrics). The script is dense and characteristic of the period.

13  
Handwritten text on the right page, continuing from the left page. It features similar medieval script and rubrication. A page number '13' is visible in the upper right corner.



























































Handwritten text in an ancient script, likely Coptic, on the left page of an open manuscript. The text is arranged in approximately 15 horizontal lines, with some characters appearing to be in a different script or dialect than the main body of text.

190  
Handwritten text in an ancient script, likely Coptic, on the right page of an open manuscript. The page number '190' is written in the top right corner. The text is arranged in approximately 15 horizontal lines, with some characters appearing to be in a different script or dialect than the main body of text.







































































Handwritten text in a medieval script, likely Latin or Greek, arranged in several columns. The text is dense and appears to be a liturgical or scholarly work. Some lines are written in a larger, bolder script, possibly indicating a new section or a heading. The parchment shows signs of age and wear.

27  
Handwritten text in a medieval script, likely Latin or Greek, arranged in several columns. The text is dense and appears to be a liturgical or scholarly work. Some lines are written in a larger, bolder script, possibly indicating a new section or a heading. The parchment shows signs of age and wear.

Handwritten text in an old script, likely a manuscript page. The text is arranged in several lines, with some larger initial letters. The script is dense and appears to be a form of cursive or shorthand.

70  
Handwritten text on the right page, starting with a large initial letter 'C'. The text is arranged in several lines, similar to the left page. The script is consistent with the left page.











Handwritten text in a cursive script, likely a medieval manuscript. The text is arranged in several lines, with some lines starting with large initial letters. The script is dense and difficult to decipher due to its cursive nature and the age of the document.

Handwritten text in a cursive script, likely a medieval manuscript. The text is arranged in several lines, with some lines starting with large initial letters. The script is dense and difficult to decipher due to its cursive nature and the age of the document.

Handwritten text in a medieval script, likely Latin or Greek, on the left page of an open manuscript. The text is arranged in several lines, with some initial letters appearing to be decorated or larger than the rest. The script is dense and somewhat difficult to decipher due to the image quality.

99  
Handwritten text in a medieval script, likely Latin or Greek, on the right page of an open manuscript. The page number '99' is written in the upper right corner. The text is arranged in several lines, with some initial letters appearing to be decorated or larger than the rest. The script is dense and somewhat difficult to decipher due to the image quality.















**I**te munda cor meum  
ut non contumelietur  
tibi domine. **C**um  
sciam quia in misericordia  
tua speravi. **I**te  
munda cor meum ut  
non contumelietur tibi  
domine. **C**um sciam  
quia in misericordia tua  
speravi. **I**te munda  
cor meum ut non  
contumelietur tibi  
domine. **C**um sciam  
quia in misericordia tua  
speravi.

**P**ropter misericordiam tuam  
domine. **Q**uia in  
misericordia tua speravi.  
**T**unc responde mihi  
domine. **Q**uia in  
misericordia tua speravi.  
**T**unc responde mihi  
domine. **Q**uia in  
misericordia tua speravi.  
**T**unc responde mihi  
domine. **Q**uia in  
misericordia tua speravi.  
**T**unc responde mihi  
domine. **Q**uia in  
misericordia tua speravi.



Handwritten text in a medieval script, likely Latin or Greek, with several lines of text and some decorative initials.

Handwritten text in a medieval script, likely Latin or Greek, with several lines of text and some decorative initials.



Handwritten text in a medieval script, likely Latin. The text is arranged in several lines, with some words written in larger, bolder letters (initials). The script is dense and somewhat difficult to decipher due to the fading and the style of the handwriting.

Handwritten text in a medieval script, likely Latin. The text is arranged in several lines, with some words written in larger, bolder letters (initials). The script is dense and somewhat difficult to decipher due to the fading and the style of the handwriting.

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Handwritten text in an ancient script, likely Pahlavi, on the left page of an open manuscript. The text is arranged in several lines, with some larger initial letters. The script is dense and difficult to decipher without specialized knowledge.

Handwritten text in an ancient script, likely Pahlavi, on the right page of an open manuscript. The text is arranged in several lines, with some larger initial letters. The script is dense and difficult to decipher without specialized knowledge.







**Α** δὲ ἐπὶ τὴν ἀπὸ τῆς ἐξουσίας  
ἐκείνης· οὐκ ἐπισημαίνεται ὡς  
ἀναγκαῖον ἐστὶν ἵνα ἀποδείξῃται ὅτι  
ἐκεῖ ἐπισημαίνεται ὡς ἀναγκαῖον  
ἵνα ἀποδείξῃται ὅτι ἐκεῖ ἐπισημαίνεται  
ὡς ἀναγκαῖον ἵνα ἀποδείξῃται ὅτι  
ἐκεῖ ἐπισημαίνεται ὡς ἀναγκαῖον  
ἵνα ἀποδείξῃται ὅτι ἐκεῖ ἐπισημαίνεται  
ὡς ἀναγκαῖον ἵνα ἀποδείξῃται ὅτι  
ἐκεῖ ἐπισημαίνεται ὡς ἀναγκαῖον  
ἵνα ἀποδείξῃται ὅτι ἐκεῖ ἐπισημαίνεται  
ὡς ἀναγκαῖον ἵνα ἀποδείξῃται ὅτι  
ἐκεῖ ἐπισημαίνεται ὡς ἀναγκαῖον  
ἵνα ἀποδείξῃται ὅτι ἐκεῖ ἐπισημαίνεται  
ὡς ἀναγκαῖον ἵνα ἀποδείξῃται ὅτι

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ἐκεῖ ἐπισημαίνεται ὡς ἀναγκαῖον  
ἵνα ἀποδείξῃται ὅτι ἐκεῖ ἐπισημαίνεται  
ὡς ἀναγκαῖον ἵνα ἀποδείξῃται ὅτι  
ἐκεῖ ἐπισημαίνεται ὡς ἀναγκαῖον  
ἵνα ἀποδείξῃται ὅτι ἐκεῖ ἐπισημαίνεται  
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ἐκεῖ ἐπισημαίνεται ὡς ἀναγκαῖον  
ἵνα ἀποδείξῃται ὅτι ἐκεῖ ἐπισημαίνεται  
ὡς ἀναγκαῖον ἵνα ἀποδείξῃται ὅτι  
ἐκεῖ ἐπισημαίνεται ὡς ἀναγκαῖον  
ἵνα ἀποδείξῃται ὅτι ἐκεῖ ἐπισημαίνεται  
ὡς ἀναγκαῖον ἵνα ἀποδείξῃται ὅτι  
ἐκεῖ ἐπισημαίνεται ὡς ἀναγκαῖον  
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ὡς ἀναγκαῖον ἵνα ἀποδείξῃται ὅτι



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**Q**uod est ...  
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אשר נשאלנו ונשאלנו ונשאלנו  
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ΠΑΡ ΟΥΚ ΕΣΤΙΝ ΑΝΘΡΩΠΩΣ ΠΡΟΣΧΕΙΝ  
 ΤΟΝ ΧΡΟΝΟΝ ΤΗΣ ΒΙΑΣ ΑΥΤΟΥ  
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ΕΝ ΤΩ ΚΑΤΑΛΟΓΩ ΤΗΣ ΒΙΑΣ  
 ΤΗΣ ΟΥΚ ΕΣΤΙΝ ΑΝΘΡΩΠΩΣ  
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**Q**uod si quis...  
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**C**onsequenter...  
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**Q**uod si quis...  
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**Q**uod si quis...  
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תואר פשטו של הדברים אשר פירש  
 ה' בפי שפתו ופירש לו כל אשר  
 רצה ויש עליו פי פתוח ופה נשקף  
 ויש לו שפה כצמר ופה כפרטל  
 פשוט ויש לו עין כעין אדם ויש  
 לו כח אף ויש לו אף כעין אדם  
 ויש לו שפה כצמר ופה כפרטל  
 פשוט ויש לו עין כעין אדם ויש  
 לו כח אף ויש לו אף כעין אדם

**ו** ויש לו עין כעין אדם ויש לו כח אף  
 ויש לו אף כעין אדם ויש לו שפה  
 כצמר ופה כפרטל פשוט ויש לו  
 עין כעין אדם ויש לו כח אף ויש לו  
 אף כעין אדם ויש לו שפה כצמר  
 ופה כפרטל פשוט ויש לו עין כעין  
 אדם ויש לו כח אף ויש לו אף כעין  
 אדם ויש לו שפה כצמר ופה כפרטל  
 פשוט ויש לו עין כעין אדם ויש לו  
 כח אף ויש לו אף כעין אדם ויש לו  
 שפה כצמר ופה כפרטל פשוט ויש לו  
 עין כעין אדם ויש לו כח אף ויש לו

ויש לו עין כעין אדם ויש לו כח אף  
 ויש לו אף כעין אדם ויש לו שפה  
 כצמר ופה כפרטל פשוט ויש לו  
 עין כעין אדם ויש לו כח אף ויש לו  
 אף כעין אדם ויש לו שפה כצמר  
 ופה כפרטל פשוט ויש לו עין כעין  
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 שפה כצמר ופה כפרטל פשוט ויש לו  
 עין כעין אדם ויש לו כח אף ויש לו

**ו** ויש לו עין כעין אדם ויש לו כח אף  
 ויש לו אף כעין אדם ויש לו שפה  
 כצמר ופה כפרטל פשוט ויש לו  
 עין כעין אדם ויש לו כח אף ויש לו  
 אף כעין אדם ויש לו שפה כצמר  
 ופה כפרטל פשוט ויש לו עין כעין  
 אדם ויש לו כח אף ויש לו אף כעין  
 אדם ויש לו שפה כצמר ופה כפרטל  
 פשוט ויש לו עין כעין אדם ויש לו  
 כח אף ויש לו אף כעין אדם ויש לו  
 שפה כצמר ופה כפרטל פשוט ויש לו  
 עין כעין אדם ויש לו כח אף ויש לו





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ἀπολύσει οὖν οὐρανὸν καὶ γῆν  
 ἀπολύσει οὐρανὸν καὶ γῆν  
**Π**οὐρανὸν καὶ γῆν ἀπολύσει  
 καὶ οὐρανὸν καὶ γῆν ἀπολύσει  
**Κ**αὶ οὐρανὸν καὶ γῆν ἀπολύσει  
 καὶ οὐρανὸν καὶ γῆν ἀπολύσει  
**Κ**αὶ οὐρανὸν καὶ γῆν ἀπολύσει  
 καὶ οὐρανὸν καὶ γῆν ἀπολύσει

133  
**Κ**αὶ οὐρανὸν καὶ γῆν ἀπολύσει  
 καὶ οὐρανὸν καὶ γῆν ἀπολύσει  
**Κ**αὶ οὐρανὸν καὶ γῆν ἀπολύσει  
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**I** ...  
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**B** ...  
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**I** ...  
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**A** ...  
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**O** ...  
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Handwritten text in an older Cyrillic script, likely Church Slavonic, with several large initial letters starting with 'D' and 'P'.  
**D** ...  
**P** ...  
**D** ...  
**P** ...  
**D** ...  
**P** ...  
**D** ...  
**P** ...

765

Handwritten text in an older Cyrillic script, likely Church Slavonic, with several large initial letters starting with 'D' and 'P'.  
**D** ...  
**P** ...  
**D** ...  
**P** ...  
**D** ...  
**P** ...  
**D** ...  
**P** ...

**Q**uoniam in diebus illis...  
 et in diebus illis...  
 et in diebus illis...  
**Q**uoniam in diebus illis...  
 et in diebus illis...  
 et in diebus illis...  
**Q**uoniam in diebus illis...  
 et in diebus illis...  
 et in diebus illis...  
**Q**uoniam in diebus illis...  
 et in diebus illis...  
 et in diebus illis...

et in diebus illis...  
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**Q**uoniam in diebus illis...  
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 et in diebus illis...  
**Q**uoniam in diebus illis...  
 et in diebus illis...  
 et in diebus illis...  
**Q**uoniam in diebus illis...  
 et in diebus illis...  
 et in diebus illis...

















72  
 The page contains dense Greek text in a single column, written in a cursive hand. It begins with a large initial 'Α' and continues with several lines of text, ending with a vertical line at the bottom.

73  
 The page contains dense Greek text in a single column, written in a cursive hand. It begins with a large initial 'Χ' and continues with several lines of text, ending with a vertical line at the bottom. A handwritten number '159' is visible in the upper right margin.









Handwritten text in a medieval script, likely a liturgical or legal document. The text is arranged in several lines, with some words appearing to be in a different script or dialect than others. The ink is dark and the parchment shows signs of age and wear.

Handwritten text in a medieval script, continuing from the left page. The text is arranged in several lines, with some words appearing to be in a different script or dialect than others. The ink is dark and the parchment shows signs of age and wear.















ת עט' ה'ח' א' ב' ג' ד' ה' ו' ז' ח' ט'  
י' יא' יב' יג' יד' טו' טז' יז' יח' יט'  
כ' כא' כב' כג' כד' כה' כו' כז' כח'  
כט' לד' לה' לו' לז' לח' לט' מא' מב'  
מג' מד' מה' מז' מח' מט' נ' נא' נב'  
נג' נד' נה' נו' נז' נח' נט' ס' סא' סב'  
סג' סד' סה' סז' סח' סט' סך'  
סל' סמ' סנ' סף' סק' ע' עא' עב'  
עג' עד' עה' עו' עז' עח' עט' פ'  
פא' פב' פג' פד' פע' פז' פח'פט'  
פס' פס' פט' צ' צא' צב' צג'  
צד' צה' צו' צז' צח' צט' ק'  
קא' קב' קג' קד' קה' קו' קז' קח'  
קט' קכ' קכ"א' קכ"ב' קכ"ג'  
קכ"ד' קכ"ה' קכ"ו' קכ"ז' קכ"ח'  
קכ"ט' קכ"ל' קכ"מ' קכ"נ' קכ"ס'  
קכ"ע' קכ"ט' קל' קלא' קלב'

קל"ג' קל"ד' קל"ה' קל"ו' קל"ז' קל"ח'  
קל"ט' קל"י' קל"יא' קל"יב' קל"יג'  
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קל"צז' קל"צח' קל"צט' קל"ק' קל"קא'  
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Handwritten text in a cursive script, likely a medieval manuscript. The text is arranged in approximately 15 lines, starting with a large initial letter. The script is dense and difficult to decipher due to its cursive nature and the age of the document.

172  
Handwritten text in a cursive script, likely a medieval manuscript. The text is arranged in approximately 15 lines, starting with a large initial letter. The script is dense and difficult to decipher due to its cursive nature and the age of the document.



Handwritten text in a medieval script, likely Latin or Greek, with some red ink used for initials or headings. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The page number '178' is visible at the top right.

Handwritten text in a medieval script, likely Latin or Greek, with some red ink used for initials or headings. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The page number '179' is visible at the top right.

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[Faint handwritten text in a medieval script, likely a liturgical or legal document, with some larger initial letters.]

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47  
[Faint handwritten text in a medieval script, continuing from the previous page, with some larger initial letters.]

Quod dicitur in libro de generatione animalium

quod si sit in aqua et in terra

et si sit in aqua et in terra

et si sit in aqua et in terra

et si sit in aqua et in terra

et si sit in aqua et in terra

et si sit in aqua et in terra

et si sit in aqua et in terra

quod dicitur in libro de generatione animalium

quod si sit in aqua et in terra

et si sit in aqua et in terra

et si sit in aqua et in terra

et si sit in aqua et in terra

et si sit in aqua et in terra

et si sit in aqua et in terra

et si sit in aqua et in terra



¶ **Q**uod si quis in diebus illis  
fuerit in mari et uiderit  
signum illud. Non timeat  
sed timeat dominum  
qui facit caelum et terram  
in diebus illis. Et si quis  
in diebus illis fuerit in mari  
et uiderit signum illud.  
¶ **Q**uod si quis in diebus illis  
fuerit in mari et uiderit  
signum illud. Non timeat  
sed timeat dominum  
qui facit caelum et terram  
in diebus illis. Et si quis  
in diebus illis fuerit in mari  
et uiderit signum illud.

156  
¶ **Q**uod si quis in diebus illis  
fuerit in mari et uiderit  
signum illud. Non timeat  
sed timeat dominum  
qui facit caelum et terram  
in diebus illis. Et si quis  
in diebus illis fuerit in mari  
et uiderit signum illud.  
¶ **Q**uod si quis in diebus illis  
fuerit in mari et uiderit  
signum illud. Non timeat  
sed timeat dominum  
qui facit caelum et terram  
in diebus illis. Et si quis  
in diebus illis fuerit in mari  
et uiderit signum illud.



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¶ **Q**uia quod dicitur in scripturis  
quod quod dicitur in scripturis  
quod dicitur in scripturis

¶ **I**tem dicitur in scripturis  
quod dicitur in scripturis  
quod dicitur in scripturis

¶ **Q**uia dicitur in scripturis  
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¶ **Q**uia dicitur in scripturis  
quod dicitur in scripturis  
quod dicitur in scripturis



















*(Faint handwritten text, likely a page of a manuscript, possibly containing a list or table of contents.)*

*(Faint handwritten text, likely a page of a manuscript, possibly containing a list or table of contents.)*













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ΠΕΣΑΝΤΕΣ ΠΡΟΣΕΛΥΤΟΙ ΑΝΤΙΣΤΗΝΤΕΣ  
 ΤΟΙΣ ΑΠΟΣΤΟΛΟΙΣ ΟΤΙ ΟΥΚ ΕΠΙΤΕΛΟΥΝ  
 ΤΑΣ ΕΒΡΑΙΑΚΑΣ ΤΡΑΠΕΖΑΣ ΟΥΚ ΕΣΤΙΝ  
 ΑΝΑΙΤΗΡΕΙΝ ΤΟΝ ΚΑΝΟΝΑ ΤΗΣ  
 ΠΑΤΕΡΟΣ ΜΕΤΕΒΑΙΝ ΤΟΝ ΚΑΝΟΝΑ  
 ΤΗΣ ΜΗΤΕΡΟΣ ΑΝΤΙΣΤΗΝΤΕΣ ΤΟΙΣ  
 ΑΠΟΣΤΟΛΟΙΣ ΟΤΙ ΟΥΚ ΕΠΙΤΕΛΟΥΝ  
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 ΕΣΤΙΝ ΑΝΑΙΤΗΡΕΙΝ ΤΟΝ ΚΑΝΟΝΑ  
 ΤΗΣ ΠΑΤΕΡΟΣ ΜΕΤΕΒΑΙΝ ΤΟΝ  
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 ΟΤΙ ΟΥΚ ΕΠΙΤΕΛΟΥΝ ΤΑΣ ΕΒΡΑΙΑΚΑΣ  
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ΚΑΤΑ ΤΟ ΠΑΤΕΡ ΗΜΩΝ  
ΥΙΟΥ ΜΟΝΟΓΕΝΟΥ  
ΕΝ ΤΩ ΟΥΡΑΝΩ ΚΑΙ  
ΕΝ ΤΩΙΣ ΑΓΓΕΛΟΙΣ  
ΚΑΙ ΣΤΑΘΕΡΟΝ ΕΙΣ  
ΤΟΝ ΟΥΡΑΝΟΝ  
ΚΑΙ ΕΝ ΤΟΙΣ ΑΓΓΕΛΟΙΣ  
ΚΑΙ ΣΤΑΘΕΡΟΝ  
ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ  
ΚΑΙ ΕΝ ΤΟΙΣ ΑΓΓΕΛΟΙΣ  
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ΕΝ ΤΟΙΣ ΑΓΓΕΛΟΙΣ  
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ΚΑΤΑ ΤΟ ΠΑΤΕΡ ΗΜΩΝ  
ΥΙΟΥ ΜΟΝΟΓΕΝΟΥ  
ΕΝ ΤΩ ΟΥΡΑΝΩ ΚΑΙ  
ΕΝ ΤΟΙΣ ΑΓΓΕΛΟΙΣ  
ΚΑΙ ΣΤΑΘΕΡΟΝ  
ΕΙΣ ΤΟΝ ΟΥΡΑΝΟΝ







¶ **Q**uod dicitur in scripturis  
quod dicitur in scripturis  
quod dicitur in scripturis  
¶ **Q**uod dicitur in scripturis  
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quod dicitur in scripturis  
¶ **Q**uod dicitur in scripturis  
quod dicitur in scripturis

**Q**uod si quis in die iudicii  
dixerit in corde suo  
non habeo peccatum  
et non habet in die  
iudicii locum suum  
et non habet in die  
iudicii partem suam  
et non habet in die  
iudicii gloriam suam  
et non habet in die  
iudicii vitam suam  
et non habet in die  
iudicii salutem suam  
et non habet in die  
iudicii pacem suam  
et non habet in die  
iudicii misericordiam suam  
et non habet in die  
iudicii clementiam suam  
et non habet in die  
iudicii gratiam suam  
et non habet in die  
iudicii gloriam suam  
et non habet in die  
iudicii vitam suam  
et non habet in die  
iudicii salutem suam  
et non habet in die  
iudicii pacem suam  
et non habet in die  
iudicii misericordiam suam  
et non habet in die  
iudicii clementiam suam  
et non habet in die  
iudicii gratiam suam

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et non habet in die  
iudicii gloriam suam  
et non habet in die  
iudicii vitam suam  
et non habet in die  
iudicii salutem suam  
et non habet in die  
iudicii pacem suam  
et non habet in die  
iudicii misericordiam suam  
et non habet in die  
iudicii clementiam suam  
et non habet in die  
iudicii gratiam suam  
et non habet in die  
iudicii gloriam suam  
et non habet in die  
iudicii vitam suam  
et non habet in die  
iudicii salutem suam  
et non habet in die  
iudicii pacem suam  
et non habet in die  
iudicii misericordiam suam  
et non habet in die  
iudicii clementiam suam  
et non habet in die  
iudicii gratiam suam

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Handwritten text in a medieval script, likely a liturgical book. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The text is written in dark ink on aged parchment. The first line begins with a large initial letter, possibly 'C'. The text continues down the page, with some lines starting with smaller initials. The script is dense and characteristic of the Middle Ages.

Handwritten text in a medieval script, likely a liturgical book. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The text is written in dark ink on aged parchment. The first line begins with a large initial letter, possibly 'I'. The text continues down the page, with some lines starting with smaller initials. The script is dense and characteristic of the Middle Ages.









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**Π**ΙΝΤΕ ΑΥΑΜΛΙΤΟΥ ΠΡΩΤΟΝ ΕΙΣ  
ΑΝΤΙΣΤΑΣΙΝ ΕΛΘΕΙΝ ΕΝΑΝΤΙ  
ΤΗΣ ΤΕΤΑΡΤΗΣ ΤΡΙΑΝΤΗΣ ΤΟΥ  
ΑΥΤΟΥ ΤΟΥ ΚΑΙ ΕΝΑΝΤΙ ΤΗΣ  
ΠΡΩΤΗΣ ΤΗΣ ΕΝΑΝΤΙ ΤΗΣ  
ΠΡΩΤΗΣ ΤΗΣ ΕΝΑΝΤΙ ΤΗΣ  
ΠΡΩΤΗΣ ΤΗΣ ΕΝΑΝΤΙ ΤΗΣ  
ΠΡΩΤΗΣ ΤΗΣ ΕΝΑΝΤΙ ΤΗΣ  
ΠΡΩΤΗΣ ΤΗΣ ΕΝΑΝΤΙ ΤΗΣ

**Χ**Ε ΤΗΣ ΤΕΤΑΡΤΗΣ ΤΟΥ  
ΑΥΤΟΥ ΤΟΥ ΚΑΙ ΕΝΑΝΤΙ  
ΤΗΣ ΠΡΩΤΗΣ ΤΗΣ ΕΝΑΝΤΙ  
ΤΗΣ ΠΡΩΤΗΣ ΤΗΣ ΕΝΑΝΤΙ

ΥΜΑΣ ΤΕΤΑΡΤΟΝ ΕΝΑΝΤΙ ΤΗΣ  
ΠΡΩΤΗΣ ΕΝΑΝΤΙ ΤΗΣ  
ΤΕΤΑΡΤΗΣ ΤΟΥ ΑΥΤΟΥ ΤΟΥ  
ΚΑΙ ΕΝΑΝΤΙ ΤΗΣ ΠΡΩΤΗΣ ΤΗΣ  
ΕΝΑΝΤΙ ΤΗΣ ΠΡΩΤΗΣ ΤΗΣ  
ΕΝΑΝΤΙ ΤΗΣ ΠΡΩΤΗΣ ΤΗΣ  
ΕΝΑΝΤΙ ΤΗΣ ΠΡΩΤΗΣ ΤΗΣ  
ΕΝΑΝΤΙ ΤΗΣ ΠΡΩΤΗΣ ΤΗΣ  
ΕΝΑΝΤΙ ΤΗΣ ΠΡΩΤΗΣ ΤΗΣ



**Π**οιῶν ἀποστέλλεται ὁ ἀποστόλος  
πρὸς τὸν ἀρχιεπίσκοπον καὶ τὸν Ἐπίσκοπον  
καὶ τοὺς ἐπίσκοποις τῆς ἑκκλησίας  
κατὰ τὴν ἐκκλησιαστικὴν ἐξουσίαν  
καὶ τὴν ἀποστολικήν ἐξουσίαν  
καὶ τὴν ἐκκλησιαστικὴν ἐξουσίαν  
καὶ τὴν ἀποστολικήν ἐξουσίαν  
καὶ τὴν ἐκκλησιαστικὴν ἐξουσίαν  
καὶ τὴν ἀποστολικήν ἐξουσίαν  
καὶ τὴν ἐκκλησιαστικὴν ἐξουσίαν  
καὶ τὴν ἀποστολικήν ἐξουσίαν  
καὶ τὴν ἐκκλησιαστικὴν ἐξουσίαν

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**Ο** ἀποστόλος ἰσακροῦσιν τὸν ἀρχιεπίσκοπον  
καὶ τὸν Ἐπίσκοπον καὶ τοὺς ἐπίσκοποις  
κατὰ τὴν ἐκκλησιαστικὴν ἐξουσίαν  
καὶ τὴν ἀποστολικήν ἐξουσίαν  
καὶ τὴν ἐκκλησιαστικὴν ἐξουσίαν  
καὶ τὴν ἀποστολικήν ἐξουσίαν  
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καὶ τὴν ἐκκλησιαστικὴν ἐξουσίαν  
καὶ τὴν ἀποστολικήν ἐξουσίαν  
καὶ τὴν ἐκκλησιαστικὴν ἐξουσίαν

Το πρώτον: Τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς  
ἡ ἡμετέρας πόλις εἶναι ἀπέχουσα  
Το δεύτερον: ἡ ἡμετέρα πόλις εἶναι ἀπέχουσα  
ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς  
Το τρίτον: ἡ ἡμετέρα πόλις εἶναι ἀπέχουσα  
ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς  
Το τέταρτον: ἡ ἡμετέρα πόλις εἶναι ἀπέχουσα  
ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς  
Το πέμπτον: ἡ ἡμετέρα πόλις εἶναι ἀπέχουσα  
ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς  
Το ἕκτον: ἡ ἡμετέρα πόλις εἶναι ἀπέχουσα  
ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς  
Το ἕβδομον: ἡ ἡμετέρα πόλις εἶναι ἀπέχουσα  
ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς  
Το ὄγδον: ἡ ἡμετέρα πόλις εἶναι ἀπέχουσα  
ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς

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ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς  
Το ἕκτον: ἡ ἡμετέρα πόλις εἶναι ἀπέχουσα  
ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς  
Το ὄγδον: ἡ ἡμετέρα πόλις εἶναι ἀπέχουσα  
ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς  
Το ἕκτον: ἡ ἡμετέρα πόλις εἶναι ἀπέχουσα  
ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς  
Το ὄγδον: ἡ ἡμετέρα πόλις εἶναι ἀπέχουσα  
ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς  
Το ἕκτον: ἡ ἡμετέρα πόλις εἶναι ἀπέχουσα  
ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς  
Το ὄγδον: ἡ ἡμετέρα πόλις εἶναι ἀπέχουσα  
ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς  
Το ἕκτον: ἡ ἡμετέρα πόλις εἶναι ἀπέχουσα  
ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς  
Το ὄγδον: ἡ ἡμετέρα πόλις εἶναι ἀπέχουσα  
ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς



**Q**uod dicitur in libro Iudicum  
In diebus illis quando  
deus dedit ad dextram  
moecham et ad sinistram  
iudicem. Et sic videtur  
quod dicitur in libro  
Iudicum: In diebus illis  
quando deus dedit ad  
dextram moecham et ad  
sinistram iudicem. Et sic  
videtur quod dicitur in  
libro Iudicum: In diebus  
illis quando deus dedit ad  
dextram moecham et ad  
sinistram iudicem.

**S**icut dicitur in libro  
Iudicum: In diebus illis  
quando deus dedit ad  
dextram moecham et ad  
sinistram iudicem. Et sic  
videtur quod dicitur in  
libro Iudicum: In diebus  
illis quando deus dedit ad  
dextram moecham et ad  
sinistram iudicem.

**I**tem dicitur in libro  
Iudicum: In diebus illis  
quando deus dedit ad  
dextram moecham et ad  
sinistram iudicem. Et sic  
videtur quod dicitur in  
libro Iudicum: In diebus  
illis quando deus dedit ad  
dextram moecham et ad  
sinistram iudicem.

**Q**uod dicitur in libro  
Iudicum: In diebus illis  
quando deus dedit ad  
dextram moecham et ad  
sinistram iudicem. Et sic  
videtur quod dicitur in  
libro Iudicum: In diebus  
illis quando deus dedit ad  
dextram moecham et ad  
sinistram iudicem.

**P**roinde dicitur in libro  
Iudicum: In diebus illis  
quando deus dedit ad  
dextram moecham et ad  
sinistram iudicem. Et sic  
videtur quod dicitur in  
libro Iudicum: In diebus  
illis quando deus dedit ad  
dextram moecham et ad  
sinistram iudicem.

**I**te uocatus est...  
...et uocatus est...  
...et uocatus est...

**I**te uocatus est...  
...et uocatus est...  
...et uocatus est...

**I**te uocatus est...  
...et uocatus est...  
...et uocatus est...

**I**te uocatus est...  
...et uocatus est...  
...et uocatus est...

**I**te uocatus est...  
...et uocatus est...  
...et uocatus est...

**I**te uocatus est...  
...et uocatus est...  
...et uocatus est...

**I**te uocatus est...  
...et uocatus est...  
...et uocatus est...

**I**te uocatus est...  
...et uocatus est...  
...et uocatus est...

**Q**uod est in nomine domini  
omnis terra adorabit  
et in nomine domini  
omnis terra adorabit  
et in nomine domini  
omnis terra adorabit

**R**edemisti israel  
domine de manu  
omnis iniquitatis  
et in nomine domini  
omnis terra adorabit

**P**rocedite in nomine domini  
omnis terra adorabit  
et in nomine domini  
omnis terra adorabit  
et in nomine domini  
omnis terra adorabit

**Q**uod est in nomine domini  
omnis terra adorabit  
et in nomine domini  
omnis terra adorabit  
et in nomine domini  
omnis terra adorabit

**R**edemisti israel  
domine de manu  
omnis iniquitatis  
et in nomine domini  
omnis terra adorabit

**P**rocedite in nomine domini  
omnis terra adorabit  
et in nomine domini  
omnis terra adorabit  
et in nomine domini  
omnis terra adorabit

**Q**uod est in nomine domini  
omnis terra adorabit  
et in nomine domini  
omnis terra adorabit  
et in nomine domini  
omnis terra adorabit



**E**ξάρχησθε οὐρανὸν καὶ γῆν  
 καὶ πάντα τὰ ἐπιγινόμενα  
 ἐν ὑμῖν ἡμεῖς οὐρανόθεν  
 καταβάντες ἵνα ἀγαθὸν  
 ποιήσῃτε τοῖς ἀγαθοῖς  
**Κ**αὶ ἀγαθὸν ποιήσετε  
 ὁμοθυμαδόν ὑμῖν  
 ἐπιτασσάμενοι  
**Κ**αὶ ἡμεῖς ἐπιτασσόμεθα  
 ἀλλήλοις ὡς ἐν Κυρίῳ  
 ὡς ἐν τῷ θεῷ  
**Κ**αὶ ἐὰν φραγῆτε  
 τὰς ἐπιταγὰς τοῦ  
 Κυρίου οὐ δύνασθε  
 ἰσχυροῦν ὑμᾶς  
**Κ**αὶ ἡμεῖς οὐκ ἐλάττωμεν  
 τὴν ἐπιταγήν  
 ἡμῶν ἵνα ὑμεῖς  
 ἀγαθὸν ποιήσῃτε  
 ὡς ἐν τῷ θεῷ  
**Κ**αὶ ἡμεῖς οὐκ ἐλάττωμεν  
 τὴν ἐπιταγήν  
 ἡμῶν ἵνα ὑμεῖς  
 ἀγαθὸν ποιήσῃτε

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**Κ**αὶ ἡμεῖς οὐκ ἐλάττωμεν  
 τὴν ἐπιταγήν ἡμῶν  
 ἵνα ὑμεῖς ἀγαθὸν  
 ποιήσῃτε ὡς ἐν τῷ  
 θεῷ

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¶ *Handwritten text in a medieval script, likely Latin or Greek, with several lines of text.*

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¶ **Q**uoniam in die illa  
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